

**ANNEXURE D**  
**TTC Examination (PRIVATE) NOVEMBER – 2021**

**LIST OF CANDIDATES**  
**CATEGORY-PRIVATE CANDIDATES (FIRST YEAR)**

Educational District :

Revenue District :

Name of TTI: ..... Institutional Code : .....

Name of Examination Centre : ..... Centre Code : .....

| Sl.No | Admission No.in TTI | Name of Candidates | Previous Appearance |      | Chance of Appearance | Medium of Instruction (M/E/T/K) | Papers for which appearing (put "Tick" Mark) |    | Regional language opted |
|-------|---------------------|--------------------|---------------------|------|----------------------|---------------------------------|--|----|-------------------------|
|       |                     |                    | Reg.No.             | Year |                      |                                 | I  | II |                         |
|       |                     |                    |                     |      |                      |                                 |  |    |                         |
|       |                     |                    |                     |      |                      |                                 |  |    |                         |
|       |                     |                    |                     |      |                      |                                 |  |    |                         |
|       |                     |                    |                     |      |                      |                                 |  |    |                         |
|       |                     |                    |                     |      |                      |                                 |  |    |                         |

**N.B: Paper I – Psychology, Paper II – TSHBE**

Fee Remitted : Amount ..... Chalan No. .... Dated.....  
 Treasury .....

Signature  
 DIET Principal

**ANNEXURE E**  
**TTC Examination (PRIVATE) NOVEMBER - 2021**

**LIST OF CANDIDATES**  
**CATEGORY-PRIVATE CANDIDATES (SECOND YEAR)**

Educational District :

Revenue District :

Name of TTI: ..... Institutional Code : .....

Name of Examination Centre : ..... Centre Code : .....

| Sl.No | Admission No.in TTI | Name of Candidates | Previous Appearance |      | Chance of Appearance | Medium of Instruction (M/E/T/K) | Papers for which appearing (put "Tick" Mark) |    |   |    |     |      | Regional language opted |
|-------|---------------------|--------------------|---------------------|------|----------------------|---------------------------------|--|----|---|----|-----|------|-------------------------|
|       |                     |                    | Reg.No.             | Year |                      |                                 | III  | IV | V | VI | VII | VIII |                         |
|       |                     |                    |                     |      |                      |                                 |  |    |   |    |     |      |                         |
|       |                     |                    |                     |      |                      |                                 |  |    |   |    |     |      |                         |
|       |                     |                    |                     |      |                      |                                 |  |    |   |    |     |      |                         |
|       |                     |                    |                     |      |                      |                                 |  |    |   |    |     |      |                         |
|       |                     |                    |                     |      |                      |                                 |  |    |   |    |     |      |                         |

**N.B. Paper III Regional Language, Paper IV English, Paper V Mathematics, Paper VI General Science, Paper VII Social Science, Paper VIII AE/PE/WE/IT**

Signature  
 DIET Principal

|  |                      |
|--|----------------------|
| <b>ANNEXURE F</b>  |                      |
| <b>FIRST &amp; SECOND YEAR TTC EXAMINATION NOVEMBER - 2021</b> |                      |
| <b>QUESTION PAPER STATEMENT</b>                                |                      |
| <b>NEW CURRICULUM</b>  |                      |
| DIET CODE :  | NAME OF DIET :       |
| DIET PHONE NUMBER :  |                      |
| DIET MAIL ADDRESS:   | EDUCATION DISTRICT   |
| EXAM CENTRE CODE:  | NAME OF EXAM CENTRE: |
| CENTRE PHONE NUMBERS   |                      |
| CENTRE EMAIL ADDRESS:  | REVENUE DISTRICT     |
| NEW SCHEME (PRIVATE CANDIDATES)                                |                      |

| <b>Candidate Type</b> | <b>Paper I</b> | <b>Paper II</b> | <b>Paper III</b> | <b>Paper IV</b> | <b>Paper V</b> | <b>Paper VI</b> | <b>Paper VII</b> | <b>Paper VIII</b> |
|-----------------------|----------------|-----------------|------------------|-----------------|----------------|-----------------|------------------|-------------------|
|                       |                |                 |                  |                 |                |                 |                  |                   |
|                       |                |                 |                  |                 |                |                 |                  |                   |
|                       |                |                 |                  |                 |                |                 |                  |                   |
|                       |                |                 |                  |                 |                |                 |                  |                   |

**N.B. Paper III Regional Language, Paper IV English, Paper V Mathematics, Paper VI General Science, Paper VII Social Science, Paper VIII AE/PE/WE/IT**

Signature  
DIET Principal